

SANTEE COOPER OPEN TEAM TOURNAMENT

“To benefit and enhance our bass population”

**Sponsored by The Clarendon County Chamber of Commerce and Santee Cooper
Presented in Cooperation with Santee Bass Matters**



**APRIL 24, 2010
JOHN C. LAND III SPORTFISHING FACILITY**



**FIRST PLACE - \$5000 GUARANTEED
ENTRY FEE - \$150 PLUS OPTIONAL BIG FISH**

Entry fees used for the purchase of Fingerlings to be released by tournament anglers.
PRIZES FOR TOP YOUTH AND COUPLES TEAMS • \$500 BONUS TO BASS CLUB ENTERING THE MOST TEAMS

TOURNAMENT RULES

1. Tournament hours will run from safe light to an agreed upon weigh in time to be determined prior to blast off and subject to flights. Blast off order will be determined by order of entry. Late penalty will be 1 pound per minute.
2. There will be a 5 fish limit, black bass only, culled fish must be released immediately and no dead fish may be culled.
3. There will be a dead fish penalty of 4 ounces for the first dead fish. Any subsequent dead fish will result in an additional penalty of one pound per fish.
4. Fish must measure 12” on a golden rule with short fish resulting in the loss of that fish plus the largest fish from your bag.
5. Artificial baits only, no live bait.
6. If sight fishing, fish must be caught inside the mouth in a conventional manner, no snagging.
7. No fishing within 50 yards of another contestant anchored or otherwise unless agreed upon by both parties.
8. Contestants must wear USCG approved life vest at all times the combustion engine is running.
9. No alcoholic beverages permitted in boats during tournament hours.
10. Any protests of another competitor must be submitted in writing within 30 minutes of the conclusion of weigh in.
11. Payback based on one place for every five boats entered.
12. Polygraph exams will be given to top finishers and at random.
13. Tournament committee decisions will be final.

By signing below I agree to hold harmless The Clarendon County Chamber of Commerce and tournament staff against any claims of liability occurring during this event.

Boater Name _____

Partner Name _____

Address _____

Address _____

City _____ State _____ Zip _____

City _____ State _____ Zip _____

Phone _____

Phone _____

Boater Signature _____

Partner Signature _____

**ENTRIES MAY BE MAILED TO: THE CLARENDON COUNTY CHAMBER OF COMMERCE
19 N. BROOKS ST. • MANNING, SC 29102 • 803-435-4405
CONTACT DAWN@CLARENDONCOUNTY.COM**